STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

| School Food Authority Name: Elkins Date of Administrative Review (Entrance Conference Date): November 15, 2021 Date review results were provided to the School Food Authority: December 1, 2021 | | | | | |
|---|---------------------------------------|---|------------------------------|-------------------|--|
| Genera | l Progr | am Participation | | | |
| 1, | | Child Nutrition Programs does the School Food Authority p. | articipate in? (Select all t | hat annly) | |
| | School Breakfast Program | | | | |
| | | ional School Lunch Program | | | |
| | ☐ Fre | sh Fruit and Vegetable Program | | | |
| | □ Afte | erschool Snack | | | |
| | ✓ Seamless Summer Option | | | | |
| 2. | | s the School Food Authority operate under any Special Provisions? (Select all that apply) | | | |
| | | nmunity Eligibility Provision | | | |
| | | cial Provision 2 | | | |
| | Findin | | | | |
| 3. | | any findings identified during the review of this School Foo | d Authority? | | |
| | ☐ Yes | | | | |
| A 3/ | [nal A | REVIEW FINDINGS | | | |
| YES | NO | cess and Reimbursement - Performance Standard 1 | 7T1 1 1 1 4 1 . | I a | |
| | V | Certification and Benefit Issuance | Technical Assistance | Corrective Action | |
| | / | Verification | | | |
| | - | | | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Meal Counting and Claiming | | | |
| | | Charge Policy and Unpaid Meal Procedures | | | |
| Findin 1) | igs: | | | | |
| | | terns and Nutritional Quality | | | |
| YES | NO | 140 | Technical Assistance | Corrective Action | |
| | √ | Meal Components and Quantities | | | |
| | | Offer versus Serve | | | |
| | | Dietary Specifications and Nutrient Analysis | | | |
| Findin 1) | | | | | |
| | | Program Areas | 1 | | |
| YES | NO | Pasayraa Managamart | Technical Assistance | Corrective Action | |
| | - | Resource Management | | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Civil Rights | | | |
| | | SFA On-Site Monitoring | | | |
| | / | Local School Wellness Policy | | | |
| | / | Smart Snacks in Schools | | | |
| | | Professional Standards | | | |
| | / | Water | | | |
| | V | Food Safety, Storage, and Buy American | | | |
| | V | Reporting and Record Keeping | | | |
| | V | School Breakfast Program and Summer Meals Outreach | | | |
| | 1 | After School Snack | | | |
| | | Seamless Summer | | | |
| | | | | | |
| | | Fresh Fruit and vegetable Program | | | |
| | / | Fresh Fruit and vegetable Program | | | |
| | 7 | Fresh Fruit and vegetable Program Other: | | | |